

SEE CORRECTED PERMIT

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 30 1991

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 30 1991The applicant Hammond Ranch, Inc.P.O. Box 157, of Golconda

Street and No. or P.O. Box No.

City or Town

Nevada 89414

State and Zip Code No.

herby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) A Nevada corporation, incorporated

10-26-48

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.03 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for stockwatering purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kinds of animals to be watered 800 head of cattle

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point within the SE¼ NE¼ of Section 7,
Describe as being within a 40-acre subdivision of public

T.36N., R.42E., M.D.B.&M. or at a point from which the E¼ corner of said Section
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

7 bears S 18° 35' E 316.0'.

6. Place of use the SE¼ NE¼ of Section 17, T.36N., R.42E., M.D.B.&M. 40 acres±
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drill well, install pipeline & stock trough
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works in excess of 10,000.00

10. Estimated time required to construct works one year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use three years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Desert-Mountain, Inc. as agent
 By John H. Milton/III
s/John H. Milton/III
 146 West Second Street
 Winnemucca, NV 89445

Compared bc/bc ap/sc

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second, or sufficient to water 800 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before June 25, 1993

Proof of completion of work shall be filed on or before July 25, 1993

Application of water to beneficial use shall be made on or before June 25, 1995

Proof of the application of water to beneficial use shall be filed on or before July 25, 1995

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my
 office, this 25th day of June

A.D. 19 92

[Signature]
 State Engineer

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of Filing in State Engineer's Office ~~OCT 30 1991~~ NEW PRIORITY DATE: JAN 16 2001
Returned to applicant for correction _____
Corrected application filed _____
Map Filed OCT 30 1991

The applicant **Hammond Ranch, Inc.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
 2. The amount of water applied for is **0.03 c.f.s.** second-feet
 - (a) If stored in reservoir give number of acre-feet
 3. The water to be used for **stockwatering purposes**
 4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **800 head of cattle**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
 5. The water is to be diverted from its source at the following point **within the SE¼ NE¼ of Section 7, T.36N., R.42E., M.D.B.&M. or at a point from which the E¼ corner of said Section 7 bears S 18° 35' E 316.0'.**
 6. Place of Use **the SE¼ NE¼ of Section 7, T.36N., R.42E., M.D.B.&M. 40 acres±**
 7. Use will begin about **January 1st** and end about **December 31st**, of each year.
 8. Description of proposed works **drill well, install pipeline & stock trough**
 9. Estimated cost of works **in excess of \$10,000.00**
 10. Estimated time required to construct works **one year**
 11. Estimated time required to complete the application of water to beneficial use **three years**
 12. Remarks:

**Desert-Mountain, Inc. as agent
By John H. Milton III
s/John H. Milton III
146 West Second Street
Winnemucca, NV 89445**
- Compared jr/cms jr/cms
Protested _____

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This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second, or sufficient to water 800 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 25, 1993

Proof of completion of work shall be filed before:

July 25, 1993

Application of water to beneficial use shall be filed on or before:

June 25, 1995

Proof of the application of water to beneficial use shall be filed on or before:

July 25, 1995

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 17th day of June, A.D. 1998

[Signature]
State Engineer

Completion of work filed JUN 28 2001

Proof of beneficial use filed NOV 16 2001

Cultural map filed _____

Certificate No. 15958 Issued DEC 07 2001

~~CANCELLED DEC - 1 2000~~

~~BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT~~

~~*[Signature]*, P.E.~~

~~STATE ENGINEER~~

Cancellation Rescinded 6-28-01